

BASTROP COUNTY SANITATION SERVICES

806 Water Street
Bastrop, TX 78602

Phone:

LICENSE TO OPERATE AN ON-SITE SEWAGE FACILITY

Permit #: 9-140

Location: 142 JUNIPER TRL, ELGIN TX 78621
ARBORS AT DOGWOOD CREEK Block: Lot: 131
Owner: NEWMAN, KEITH
Mailing address: 150 JUNIPER TRL ELGIN TX 78621

Permit Date: 3/30/2009

A final inspection for the on-site sewage facility installed at the above-described location in Bastrop County has been completed. It is our determination that the system has been installed in basic compliance with the rules set forth under Title 30 TAC, TCEQ Chapter 285, On-Site Sewage Facilities and the Bastrop County Order for On-Site Sewage Facilities.

System Type: GRAVELLESS PIPE Installer: MARK BARRON, OS 5245
Maximum Water Usage 40 Gallons Per Day

Aerobic Treatment Unit Requiring An On-Going Maintenance Contract?

YES _____ NO ✓

(to be completed if applicable)

Brand Name: _____ Maintenance Provider: _____

Maintenance Contract

Beginning Date: _____ Expiration Date: _____

If you or your Maintenance provider should disagree with these dates, please contact our office. Also, please be reminded that thirty (30) days prior to the contract expiration, you must submit another contract that must be effective for at least one (1) year.

Jessie Crosby OS8697
Agency Official

4/15/09
Date

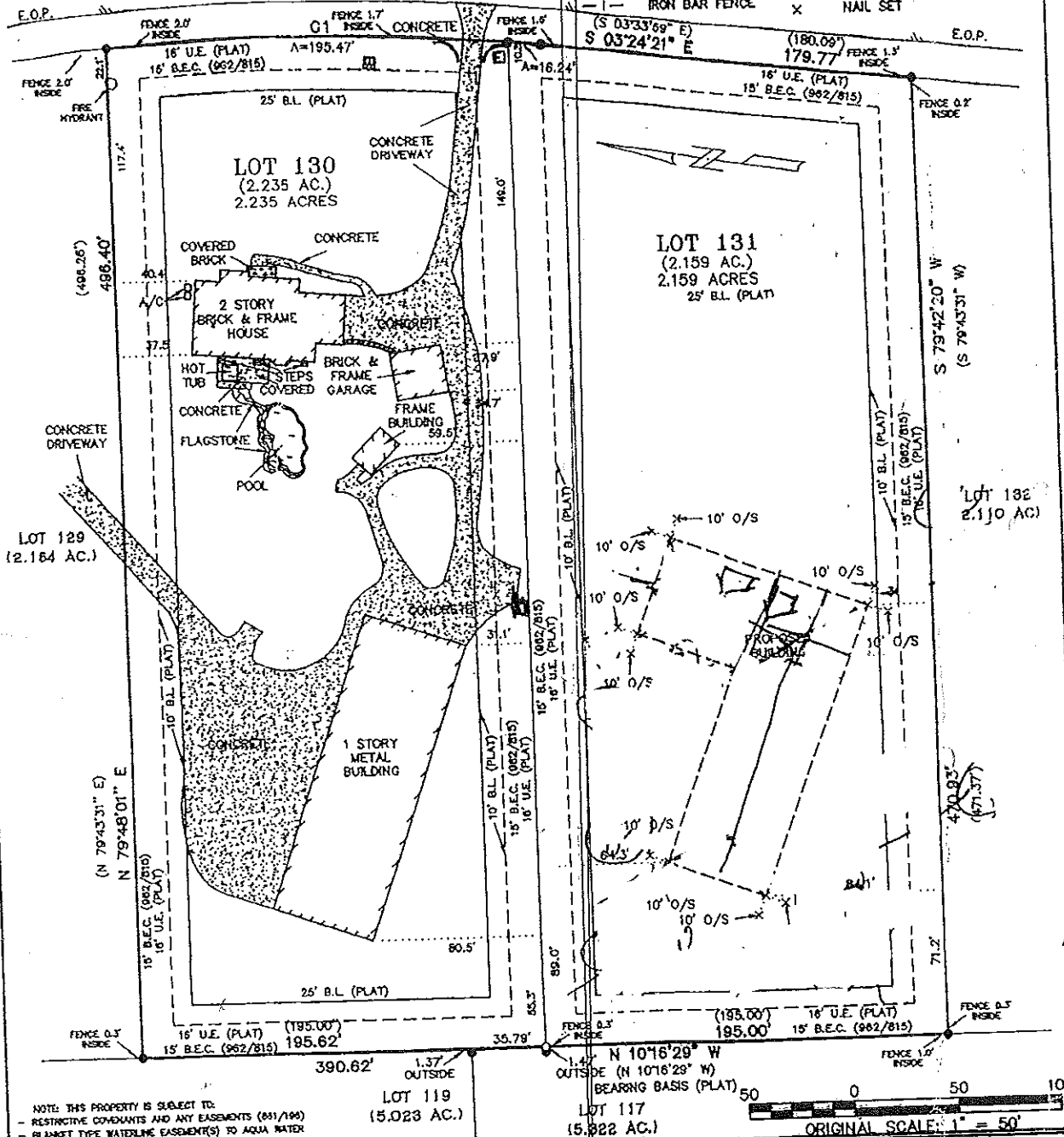
NO.	I =	R =	A =	C =	C.B. =
C1	11°20'11"	1070.00	211.71	211.38	S 09°11'57" E

(1070.00) (195.28) (195.01) (S 09°39'51" E)
 (1070.00) (16.24) (16.24) (S 04°00'03" E)

JUNIPER TRAIL
 (60' R.O.W.)

LEGEND

○	IRON ROD SET	U.E.	UTILITY EASEMENT
●	IRON ROD FOUND	B.E.C.	BLUEBONNET ELECTRIC/ COOPERATIVE, INC. EASEMENT
□	WATER METER	B.L.	BUILDING LINE
□	ELECTRIC BOX	(XXX)	RECORD DATA
—	WOOD FENCE	E.O.P.	EDGE OF PAVEMENT
—	CHAIN LINK FENCE	X	NAIL SET
—	IRON BAR FENCE		



NOTE: THIS PROPERTY IS SUBJECT TO:
 - RESTRICTIVE COVENANTS AND ANY EASEMENTS (881/194)
 - BLANKET TYPE WATERLINE EASEMENT(S) TO AQUA WATER
 SUPPLY CORP. (888/83) (888/322)

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT AND IS
 SUBJECT TO ANY EASEMENTS HERETOFORE GRANTED, NOT RELEASED, AND NOT SHOWN HEREON.

THE UNDERSIGNED DOES HEREBY CERTIFY THAT AN ON THE GROUND SURVEY WAS THIS DAY MADE OF THE PROPERTY AS DESCRIBED HEREIN AND IS CORRECT,
 WITH DISREGARD FOR, SHORTAGES IN AREA, BOUNDARY LINE CONFLICTS, ENCROACHMENTS, OVERLAPPING OF IMPROVEMENTS, VISIBLE UTILITY LINES OR ROADS
 IN PLACE, AS SHOWN HEREON. THIS SURVEY WAS PERFORMED IN CONJUNCTION WITH AND CERTIFIES TO THE EFFECT OF THE EASEMENTS SHOWN ON
 SCHEDULE B OF TITLE COMMITMENT Q.F. NO. 1.

THE SUBJECT PROPERTY IS LOCATED IN ZONE X AND IS NOT WITHIN THE 100 YEAR FLOOD HAZARD AREA, AS SHOWN ON FEDERAL EMERGENCY MANAGE-
 MENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 480401002 E DATED MAY 18, 2006. THIS CERTIFICATION IS FOR
 INSURANCE PURPOSES ONLY AND DOES NOT INDICATE WHETHER OR NOT THE SUBJECT PROPERTY DOES OR DOES NOT FLOOD.



REGISTERED PROFESSIONAL LAND SURVEYOR

2-16-09
 DATE

PROFESSIONAL LAND SURVEYORS



1515 CHESTNUT STREET
 BASTROP, TEXAS 76502
 PH: (512) 303-0952
 FAX: (512) 332-0961
 PROFLANDSUR@aol.com

REFERENCE

PRUNEDA HOMES

SURVEY OF 4.394 ACRES OF LAND BEING LOTS 130 AND 131,
 ARBORS AT DOGWOOD CREEK, SECTION 2, (3/1268) PLAT RECORDS,
 BASTROP COUNTY, TEXAS

DATE	01/30/09	PROJECT NO.	0664093.3
CHECKED	02/16/09	FIELD BOOK	88/291/8/109/32

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$$Q = 40$$
$$RA = .20$$

$$\frac{Q}{RA} = A \quad \frac{40}{.20} = \frac{200}{4} = 50' \text{ LF}$$

A 750 GALLON POLY TANK IS PROPOSED

ALL SETBACKS OK.

50 LF OF GRAVELESS PIPE

