

FORM NO. GWS-32 10/84	PUMP INSTALLATION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER	For Office Use only <div style="text-align: center;"> RECEIVED JUL 21 1999 WATER RESOURCES STATE ENGINEER BOIC </div>												
1. WELL PERMIT NUMBER <u>207897</u>														
2. OWNER NAME(S) <u>E Lawrence Lefkowitz</u> Mailing Address <u>12425 W Abor PL.</u> City, St. Zip <u>Littleton, CO 80127</u> Phone (303) <u>972-9430</u>														
3. WELL LOCATION AS DRILLED: NE <u>1/4</u> SE <u>1/4</u> , Sec. <u>33</u> Twp. <u>7</u> S, Range <u>68</u> W 6th DISTANCES FROM SEC. LINES: <u>1700</u> ft. from <u>South</u> Sec. line. and <u>610</u> ft. from <u>East</u> Sec. line. <small>(north or south) (east or west)</small> SUBDIVISION: <u>Sylvia Gardens</u> LOT <u>3</u> BLOCK _____ FILING(UNIT) _____ STREET ADDRESS AT WELL LOCATION: _____														
4. PUMP DATA: Type <u>Submersible</u> Installation Completed <u>6-9-99</u> Pump Manufacturer <u>Goulds</u> Pump Model No. <u>13GS20412</u> Design GPM <u>13</u> at RPM <u>3450</u> , HP <u>2</u> , Volts <u>230</u> , Full Load Amps <u>13.2</u> Pump Intake Depth <u>385</u> Feet, Drop/Column Pipe Size <u>1</u> Inches, Kind <u>PVC</u> ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM: TURBINE DRIVER TYPE: <input type="checkbox"/> Electric <input type="checkbox"/> Engine <input type="checkbox"/> Other _____ Design Head _____ feet, Number of Stages _____, Shaft size _____ inches.														
5. OTHER EQUIPMENT: Airline Installed <input type="checkbox"/> Yes <input type="checkbox"/> No, Orifice Depth ft. _____ Monitor Tube Installed <input type="checkbox"/> Yes <input type="checkbox"/> No, Depth ft. _____ Flow Meter Mfg. _____ Meter Serial No. _____ Meter Readout <input type="checkbox"/> Gallons, <input type="checkbox"/> Thousand Gallons, <input type="checkbox"/> Acre feet, <input type="checkbox"/> Beginning Reading _____														
6. TEST DATA: <input type="checkbox"/> Check box if Test data is submitted on Supplemental Form. <div style="text-align: center;">Date <u>6-9-99</u></div> <table style="width: 100%;"> <tr> <td>Total Well Depth</td> <td><u>490</u></td> <td>Time</td> <td><u>5:10</u></td> </tr> <tr> <td>Static Level</td> <td><u>150</u></td> <td>Rate (GPM)</td> <td><u>15</u></td> </tr> <tr> <td>Date Measured</td> <td><u>6-9-99</u></td> <td>Pumping Lvl.</td> <td><u>280</u></td> </tr> </table>			Total Well Depth	<u>490</u>	Time	<u>5:10</u>	Static Level	<u>150</u>	Rate (GPM)	<u>15</u>	Date Measured	<u>6-9-99</u>	Pumping Lvl.	<u>280</u>
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7. DISINFECTION: Type <u>HTH</u> Amt. Used <u>2 cups</u>														
8. Water Quality analysis available. <input type="checkbox"/> Yes <input type="checkbox"/> No														
9. Remarks _____ _____ _____ _____ _____														
10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]														
CONTRACTOR <u>Reaksecker Well Drilling Inc</u> Phone (<u>303</u>) <u>688-9668</u> Lic. No. <u>425</u> Mailing Address <u>4066 N. State Hwy 67, Sedalia, CO 80135</u>														
Name/Title (Please type or print) <div style="text-align: center;">Owner</div>	Signature <u>Earl F. Reaksecker</u>	Date <u>7/20/99</u>												

[illegible]

Form No.
GWS-25

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

8

APPLICANT

WELL PERMIT NUMBER **207897**

DIV. 1 CNTY. 18 WD 8 DES. BASIN MD

Lot: 3 Block: Filing: Subdiv: SYLVIA GARDENS

APPROVED WELL LOCATION
DOUGLAS COUNTY

NE 1/4 SE 1/4 Section 33
Twp 7 S RANGE 68 W 6th P.M.

DISTANCES FROM SECTION LINES

1700 Ft. from South Section Line
610 Ft. from East Section Line

E LAWRENCE LEFKOWICZ
12425 W ARBOR PL
LITTLETON CO 80127-

(303)972-9430

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 37 acres described as Lot 3, Sylvia Gardens division of land, Douglas County.
- 4) The use of ground water from this well is limited to ordinary household purposes inside not more than three single family dwellings, fire protection, the watering of poultry, domestic animals, and livestock on farms and ranches, and the irrigation of not over one (1) acre of home gardens and lawns.
- 5) Plain casing must be installed and grouted to a minimum depth of 200 feet to prevent diversion of water above this depth. The total depth of the well shall not exceed 620 feet, which corresponds to the base of the Denver aquifer.
- 6) The maximum pumping rate shall not exceed 15 GPM.
- 7) The return flow from the use of the well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 8) This well shall be constructed not more than 200 feet from the location specified on this permit.

Note: To insure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above.

Note: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

Note: Permit No. 188521, expired, was previously approved for this parcel.

AW
1-23-98

APPROVED
RAN

He D. Simon
State Engineer

Receipt No. 0424329

DATE ISSUED

JAN 28 1998

RA Nielsen
By

EXPIRATION DATE

JAN 28 2000

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM. 818, DENVER CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581

RECEIVED

DEC 08 1997

WATER RESOURCES
STATE ENGINEER
CO

RESIDENTIAL * (Note: You may also use this form to apply for livestock watering)

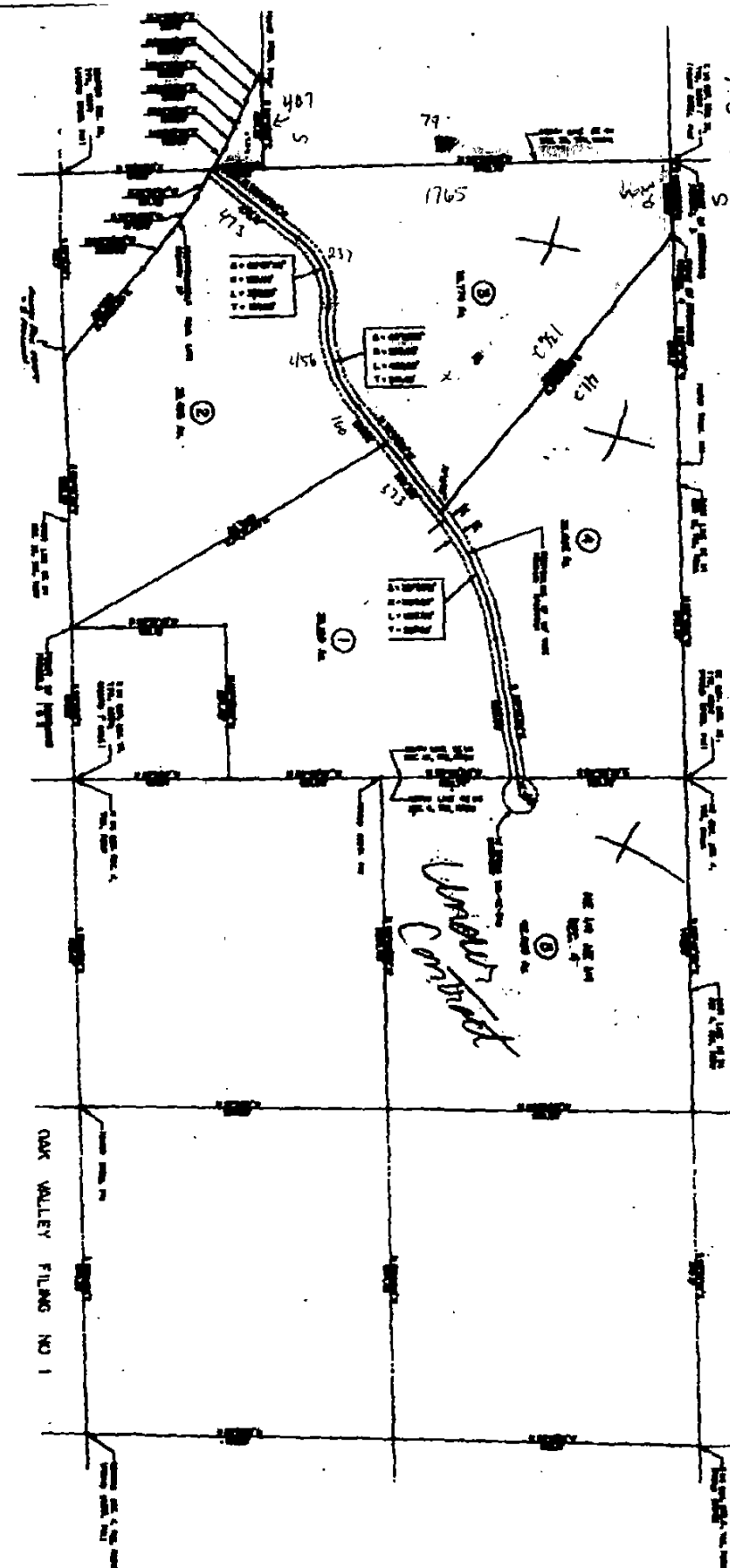
Water Well Permit Application

Review instructions prior to completing form

Must be completed in black ink or typed

1. APPLICANT INFORMATION				6. USE OF WELL (check appropriate entry or entries)			
Name of applicant E. LAWRENCE LEFKOWICZ				See instructions to determine use(s) for which you may qualify -			
Mailing Address 12425 W. ARBOR PLACE				<input type="checkbox"/> A. Ordinary household use in one single-family dwelling (NO outside use)			
City Littleton		State CO		Zip code 80127		<input checked="" type="checkbox"/> B. Ordinary household use in 1 to 3 single-family dwellings:	
Telephone Number (include area code) 303-972-9430				Number of dwellings: 3			
2. TYPE OF APPLICATION (check applicable box(es))				<input checked="" type="checkbox"/> Home garden/lawn irrigation, not to exceed 1 acre: area irrigated 1.0 <input type="checkbox"/> sq. ft. <input type="checkbox"/> acre			
<input type="checkbox"/> Construct new well		<input type="checkbox"/> Use existing well		<input checked="" type="checkbox"/> C. Livestock watering (on farm/ranch/range/pasture)			
<input type="checkbox"/> Replace existing well		<input type="checkbox"/> Change / Increase Use		7. WELL DATA			
<input type="checkbox"/> Change (source) aquifer		<input checked="" type="checkbox"/> Reapplication (expired permit)		Maximum pumping rate 15 gpm		Annual amount to be withdrawn 3 acre-feet	
<input type="checkbox"/> Other: PREVIOUS PERMIT #188521				Total depth 645 feet		Aquifer Denver	
3. REFER TO (if applicable): SEE ATTACHED				8. TYPE OF RESIDENTIAL SEWAGE SYSTEM			
Water court case #		Permit #		<input checked="" type="checkbox"/> Septic tank / absorption leach field			
Verbal # -VE-		Monitoring hole acknowledgment # MH-		<input type="checkbox"/> Central system			
Well name or #				District name: _____			
4. LOCATION OF WELL				<input type="checkbox"/> Vault			
County DOUGLAS		Quarter/quarter NE 1/4		Quarter SE 1/4		Location sewage to be hauled to: _____	
Section 33		Township N or S 7 <input type="checkbox"/> <input checked="" type="checkbox"/>		Range E or W 68 <input type="checkbox"/> <input checked="" type="checkbox"/>		<input type="checkbox"/> Other (attach copy of engineering design)	
Principal Meridian 6th				9. PROPOSED WELL DRILLER (optional)			
Distance of well from section lines 1700 ft. from <input type="checkbox"/> N <input checked="" type="checkbox"/> S 610 ft. from <input checked="" type="checkbox"/> E <input type="checkbox"/> W				Name HIER Drilling		License number 8	
Well location address, if different from applicant address (if applicable) 3794 N. STATE HIGHWAY 67 SEDALIA, CO 80135				10. SIGNATURE of applicant(s) or authorized agent			
For replacement wells only - distance and direction from old well to new well feet direction				The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.			
5. TRACT ON WHICH WELL WILL BE LOCATED				Must be original signature Lawrence E. Lefkowitz			
A. You must check one of the following - see instructions				Title OWNER			
<input type="checkbox"/> Subdivision: Name Sylvia Gardens				Date 12-4-97			
Lot no. 3 Block no. _____ Filing/Unit _____				OPTIONAL INFORMATION			
<input type="checkbox"/> County exemption (attach copy of county approval & survey) Name/no. _____ Tract no. _____				USGS map name		DWR map no. 50-A	
<input type="checkbox"/> Mining claim (attach copy of deed or survey) Name/no. _____				Surface elev. 6278'			
<input type="checkbox"/> Other (attach legal description to application)				Office Use Only			
B. STATE PARCEL				D TRU XRL			
ID# (optional):				CHECKS TRN424329 120897 DIV OF WATER RESOURCES			
C. # acres in tract 37		D. Are you the owner of this property? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if no - see detailed inst.)		WD 08 BA _____			
E. Will this be the only well on this tract? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if other wells are on this tract - see detailed inst.)				USE _____ MD _____			

E 1/4 Cor
 Sec 33
 T-5 S
 R-8 W



OAK VALLEY FILING NO 1

I hereby certify that the above is a true and correct copy of the original map as filed in my office.
 Surveyor General
 State of California

I hereby certify that the above is a true and correct copy of the original map as filed in my office.
 Surveyor General
 State of California

State of California Surveyor General	Date Filed



EXEMPT WELL DATA SHEET - DENVER BASIN, COLORAD

APPLICANT: LEFKOWICZ RECEIPT NO. 424329

LOCATION: NE1/4 OF SE1/4 OF SEC. 33, T.7S., R.68W. (1700 SSL, 610 ESL)

PROPOSED AQUIFER: DENVER

SURFACE ELEVATION: 6250

NUMBER OF ACRES IN TRACT: 37

 IS PROPERTY WITHIN SERVICE BOUNDARIES OF MUNICIPALITY S.B.5 CONSENT MAPS? N
 IF SUBDIVISION IS UNDER AUGMENTATION PLAN, CASE NO. IS _____
 IF SUBDIVISION WAS RECOMMENDED FOR APPROVAL BY THE WATER MANAGEMENT BRANCH,
 INFORMATION ON SUBDIVISION OR TRACT OF LAND/SPECIAL RESTRICTIONS:

ev

AQUIFER	ELEVATION		NET SAND	DEPTH TO		ANNUAL APPROP A-F	STAT
	BOT.	TOP		BOT.	TOP		
UPPER DAWSON	----	----	----	----	----	----	---
LOWER DAWSON	----	----	----	----	----	----	---
*DENVER	5627	6049	381	623	201	23.965	NNT
UPPER ARAPAHOE	5203	5586	284	1047	664	17.801	NNT
LOWER ARAPAHOE	----	----	----	----	----	----	---
LARAMIE-FOX HILLS	4191	4371	180	2059	1879	9.935	NT

note: E indicates location is at aquifer boundary and values may be m
 * indicates the proposed aquifer.

All values are interpolated from the S.B.5 data base assembled in Nove