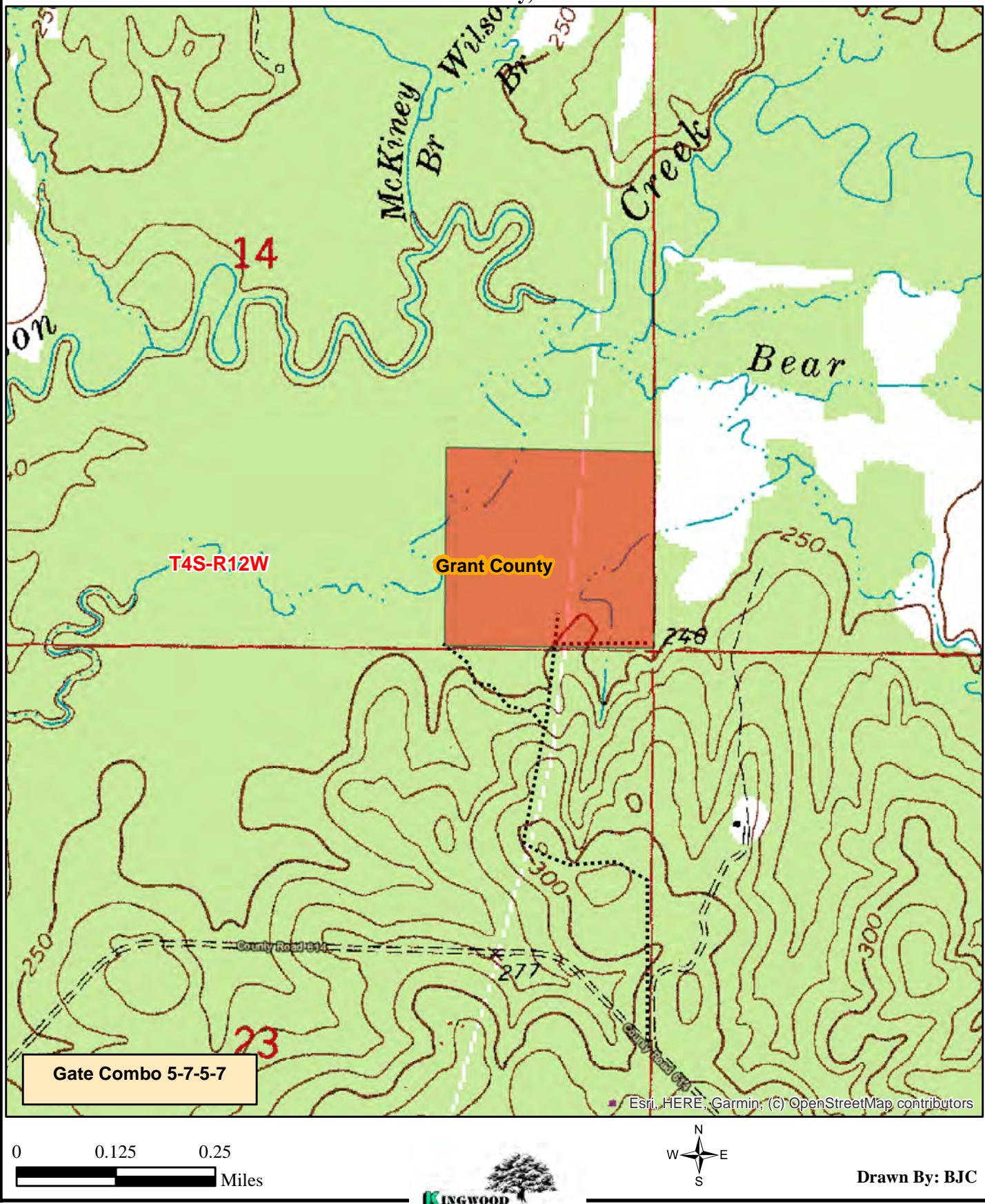


**NOTICE OF LAND SALE - Listing #5170**  
**"Grant County 40 Tract"**  
**SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 14, T4S, R12W,**  
**Grant County, Arkansas**



0      0.125      0.25 Miles



**Drawn By: BJC**